

BOARD OF CONTRACT AND SUPPLY

AGENDA

CITY COUNCIL CHAMBERS

JANUARY 14, 2013

A. COMMUNICATION FROM DEPARTMENT OF PUBLIC PROPERTY, DIVISION OF PURCHASING, RECOMMENDING THE FOLLOWING WITH APPROVAL OF DIRECTORS AND/OR REPRESENTATIVES OF RESPECTIVE DEPARTMENTS.

FROM JAMES SILVERIA, INFORMATION TECHNOLOGY OFFICER, DATA PROCESSING:

1. Dated December 12, 2012, recommending JD Software, Inc., low bidder, for Open Data Portal Platform, Dashboard and Hosting, Three Year Contract 2012-2015, in a total amount not to exceed \$195,000.00. (Minority Participation is 10% - \$19,500.00) (101-204-53401)

FROM ROBERT F. MCMAHON, SUPERINTENDENT, DEPARTMENT OF PARKS & RECREATION:

2. Dated December 21, 2012, recommending Ultiplay Parks & Playground, Inc., low bidder for Playground Improvements at O'Brien Park, in a total amount not to exceed \$29,509.00. (Minority Participation is 0%) (WARD 12 CDGB)

FROM BOYCE SPINELLI, GENERAL MANAGER, WATER SUPPLY BOARD:

3. Dated December 19, 2012, recommending CDM Smith, low bidder for Engineering and Construction Services Associated with the Inspection and Repair of the 78-Inch Transmission Main, in a total amount not to exceed \$3,898,650.00. (Minority Participation is 0%) (848-848-52885-53305-25007)

FROM JUDITH PETRARCA, PURCHASING ADMINISTRATOR, SCHOOL DEPARTMENT:

4. Dated January 3, 2013, recommending The University of Connecticut, low bidder, for RFP for ELA Curriculum Development Partnership/Federal-Race To The Top, in a total amount not to exceed \$211,225.00. (Minority Participation is 0%) (RACE TO THE TOP)
5. Dated January 4, 2013, recommending Rhode Island College, sole bidder, for RFP to Provide Consultant Services for Teacher Academy at Mt. Pleasant High School/Federal Programs-Perkins Grant, in a total amount not to exceed \$13,000.00. (Minority Participation is 0%) (PERKINS GRANT)

6. Dated December 27, 2012, recommending Academic Advantage, sole bidder, for RFP for Supplemental Reading Intervention-Asa Messer School/Federal Programs-Title I, in a total amount not to exceed those listed below. (Minority Participation is 0%) (TITLE I) (YEAR 2 CONTINGENT UPON FUNDING)

1/13-6/13 \$11,200.00

7/13-6/14 \$16,000.00 (Contingent Upon Funding)

7. Dated January 4, 2013, recommending OIC of Rhode Island, Inc., low bidder, for RFP to Provide Consultant Services for a Pilot Career and Technical Education Program for Family Members of Students at PCTA/Federal Programs-Local, in a total amount not to exceed \$79,800.00. (Minority Participation is 0%) (LOCAL)

COMMUNICATIONS

8. Chief Information Officer of Data Processing Silveria, under date of January 3, 2013, requesting approval to purchase supplies from Forms Plus, Inc., which represents the final purchase from the multi-year contract awarded June 23, 2008, supplies include payroll checks and pay advices, accounts payable checks and tax forms, for a total amount not to exceed \$10,945.10. (101-204-54020)
9. Chief of Police Clements, under date of October 15, 2012, requesting approval to encumber funds for the purchase of unmarked vehicles with Manheim, New England, in a total amount not to exceed \$50,000.00. (ANIMAL CONTROL DIVISION'S DONATION ACCOUNT) (APPROVED BY COUNCIL DECEMBER 17, 2012, Res. #663)
10. Chief of Police Clements, under date of January 7, 2013, requesting approval for additional funds for the existing contract for part-time Bilingual Police Liaison and part-time Program Coordinator, with Family Services of Rhode Island, to assist the police with crisis intervention, emergency screening and triage, and interviewing potential clients and recommending appropriate program assignments, in the amount of \$24,000.00, for a new adjusted total amount not to exceed \$114,000.00. (250-302-53401)
11. General Manager of Water Supply Board Spinelli, under date of January 3, 2013, requesting approval to pay the Division of Public Utilities for Providence Water's proportional share of their expenditures, the assessment is for Fiscal Year 2013 and is assessed pursuant to Title 39, Chapter 1, Section 23 of the Rhode Island General Laws of 1956, as amended, in a total amount not to exceed \$202,288.64. (Minority Participation is 0%) (601-130-52120)

12. General Manager of Water Supply Board Spinelli, under date of January 3, 2013, requesting approval of the extension of a contract for Document Imaging/Indexing & Destruction Services for an additional two (2) years at no additional cost, with New England Archives, who was awarded a three year contract on April 26, 2010 and to date Providence Water has only expended \$30,000.00 of the original contract of \$120,000.00. The original specifications allowed for an extension of the award for an additional two years, and to date all work has been performed to Providence Water's satisfaction. (Minority Participation is 0%) (601-420-53500 and 845-845-52885)
13. Purchasing Administrator Petrarca, under date of January 8, 2013, requesting approval of a budgetary Change Order #1, for the School Department/Controller's Office/Local, with Velocity Technology Solutions, Inc., for a continuation of services previously approved by the Board assisting the School Department with its Lawson Software system, in the amount of \$17,000.00, for a new adjusted total amount not to exceed \$60,036.00. (Minority Participation is 0%) (LOCAL)
14. Purchasing Administrator Petrarca, under date of December 28, 2012, requesting approval for the School Department, Public Property and Various City Departments, to extend the award with WB Mason Co., Inc., for General Office Supplies, School Supplies, Standard Paper and Toner, as needed, in unit pricing awarded by the State of Rhode Island MPA-105, through March 31, 2013, while the State issues and awards a new bid. (Minority Participation is 0%) (VARIOUS CODES-SCHOOL DEPARTMENT AND VARIOUS CITY CODES)

B. OPENING OF BIDS:

1. WEBSITE AND APPLICATION SUPPORT, 3 YEAR CONTRACT 2012-2015 – DATA PROCESSING.
2. PURCHASE OF EQUIPMENT AND LABOR TO REPAIR AND UPGRADE THE MAIN 150 KW BUILDING GENERATOR AT THE COMMUNICATIONS BUILDING – DEPARTMENT OF COMMUNICATIONS/PUBLIC SAFETY.
3. DEMOLITION OF 276 GROVE STREET – DEPARTMENT OF INSPECTIONS & STANDARDS.
4. DEMOLITION OF 15 TRASK STREET – DEPARTMENT OF INSPECTIONS & STANDARDS.
5. SALE OF OBSOLETE COMPUTER/IT EQUIPMENT – DEPARTMENT OF PUBLIC PROPERTY.
6. CUSTOM FOAM PUMP TRUCK – FIRE DEPARTMENT.
7. NINETY-TWO (92) SCOTT EPIC VOICE AMPLIFIERS WITH FACE PIECE BRACKET – FIRE DEPARTMENT.
8. FABRICATE AND DELIVER ROGER WILLIAMS PARK PONDS IDENTIFICATION SIGNAGE – PARKS DEPARTMENT.

9. WRITTEN EXAMINATION FOR ENTRY LEVEL OFFICERS – POLICE DEPARTMENT.
10. AUTOBODY REPAIRS TO ONE (1) POLICE VEHICLE – POLICE DEPARTMENT.
11. RFP FOR ELLIS PROGRAM FOR SACKETT STREET ELEMENTARY SCHOOL/FEDERAL PROGRAMS/TITLE I – SCHOOL DEPARTMENT.
12. RFP FOR TITLE I SERVICES TO ASSIST TEACHERS IN DEVELOPING EFFECTIVE INSTRUCTIONAL PRACTICES IN READING, WRITING, LISTENING & SPEAKING AT THE ACADEMY FOR CAREER EXPLORATION/FEDERAL PROGRAMS/TITLE I – SCHOOL DEPARTMENT.
13. RFP FOR TITLE I SERVICES TO ASSIST TEACHERS IN DEVELOPING EFFECTIVE INSTRUCTIONAL PRACTICES IN MATHEMATICS & SCIENCE AT THE ACADEMY FOR CAREER EXPLORATION/FEDERAL PROGRAMS/TITLE I – SCHOOL DEPARTMENT.

C. ADVERTISEMENTS:

TO BE OPENED ON MONDAY, JANUARY 28, 2013:

FIRE DEPARTMENT

SCBA FACE PIECE AND PARTS.

HUMAN RESOURCES

PHARMACY BENEFIT MANAGEMENT PROGRAM.

SCHOOL DEPARTMENT

RFP FOR CONSULTANT SERVICES FOR THE INTERVENTION SPECIALIST LEVEL 2 AT JUANITA SANCHEZ EDUCATIONAL COMPLEX/FEDERAL PROGRAMS-TITLE I.

RFP FOR ELA CURRICULUM DEVELOPMENT CONSULTANT 4-12/FEDERAL PROGRAMS/RACE TO THE TOP.

RFP FOR ELA CURRICULUM DEVELOPMENT CONSULTANT K-12/FEDERAL PROGRAMS/RACE TO THE TOP.

TO BE OPENED ON MONDAY, FEBRUARY 11, 2013:

DATA PROCESSING

BARRACUDA WEB FILTER 610 WITH ENERGIZE UPDATES AND INSTANT REPLACEMENT, 3 YEAR CONTRACT.

FIRE DEPARTMENT

EXTINGUISHING AGENTS AND EQUIPMENT.

DEPARTMENT OF INSPECTIONS AND STANDARDS

DEMOLITION OF 9 SCHOOL STREET, A THREE BAY BRICK GARAGE.

PARKS DEPARTMENT

PROVIDENCE STREET TREE PLANTING SPRING 2013.

The foregoing Committee may seek to enter into Executive Session.